GREENVILLE CO. S. C.

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OLLIE FARKSWORTH ...

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\_\_ County, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Thomas B. Huguenin and T. Frank Huguenin, Jr. of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tractor lot of land situated in said County and State, bounded by lands of: East Parkins Mill Rd on the West, O. P. Earle on the North and \_\_\_\_\_\_McKissick on the south and said tract of land being further known and identified as Quail Hill Estates and plat of said subdivision is recorded in office of RMC, Greenville County in Book TTT at Page 201. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. The location of said electric utility lines for which this right-of-way is granted are more particulatly shown on the plat of Quail Hill Estates subdivision attached hereto and made a part hereof. Plat Reference Plat Book UUU page 121. hereunto set their hand(s) and IN WITNESS WHEREOF, the said grantor(s) do\_ seal(s) this \_\_\_\_\_ 22 \_\_ day of \_\_\_ 5eptember r (SEAL) Witness (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville David Personally, appeared before me \_\_\_\_ saw the within named Thomas B. Huginewin and Frank Huguenin, Irseal, and as their act and deed deliver the within written instrument, and that he with Edward M. witnessed the execution thereof. 22 day of September -> Sworn to before me this Notary Public
My Commission Expires 1/1/1971

My Commossion October Filed \_\_\_ \_, A. D. 1969 and recorded in Book \_ 577 day of October 37 Fee, \$ Paid At 10:43 A.M. # 7943

R.M.C. Greenville